

City of Durham Charter Trustees for the City of Durham

Ref: JM

21 May 2014

To: The Mayor and Members of the **CHARTER TRUSTEES FOR THE CITY OF DURHAM** (Councillors J Robinson, J Blakey, J Armstrong, D Bell, A Bonner, J Buckham, J Chaplow, P Conway, N Foster, K Corrigan, D Freeman, S Guy, D Hall, G Holland, A Hopgood, N Martin, B Moir, M Nicholls, R Ormerod, M Plews, M Simmons, D Stoker, P Taylor, J Turnbull, M Wilkes and M Williams).

Dear Sir/Madam

I hereby summon you to attend the **ANNUAL MEETING** of the **CHARTER TRUSTEES FOR THE CITY OF DURHAM** to be held in the Main Hall, Town Hall, Durham, on <u>Wednesday 28 May 2014 at 12.00 pm.</u>

BUSINESS

- 1. Prayers
- 2. Apologies for Absence
- 3. Recording of Proceedings
- 4. Election of Mayor
- 5. Appointment of Deputy Mayor

Note: The newly elected Mayor and Deputy Mayor will retire to the Robing Room and the Meeting will adjourn for 5 minutes.

- 6. The newly elected Mayor to receive the Seal and make the Declaration of Acceptance of Office of Mayor
- 7. Mayor's Acceptance Speech

County Hall, Durham, DH1 5UL Tel: 03000 269731 Fax: (0191) 3834206 Web Site: <u>www.durham.gov.uk</u>

- 8. Mayor to call on retiring Mayor/Consort to receive the Past Mayor/Consort Jewels
- 9. Vote of thanks to Retiring Mayor and Deputy Mayor
- 10. Minutes of the meeting held on 2 April 2014 (Pages 1 2)
- 11. Mayor's Announcements
- 12. Appointment of the following Officers:-
 - Pant Master (Miss S Spence)
 - Billet Master
 (Chief Superintendent Ivan Wood, Durham Constabulary)
 - Macebearer (Mr D Baker)
 - Swordbearer (Mr S Lincoln)
 - Deputy Bearer (Mr F Bilton)
 - Assistant Deputy Bearer (Mr W Gray)
 - Honorary Judicial Recorder
 (His Honour Judge Christopher Prince)
 - Recorder
 (Mrs C Greenlay)
 - Mayor's Chaplain (The Dean of Durham)
- 13. Meetings of the Charter Trustees for the City of Durham -Report of the Clerk to the Charter Trustees (Pages 3 - 4)
- 14. Presentation of Mayoral Service Medals to Mr R G Dixon, Mr S Lincoln, Mr W Gray, Mr D Baker and Mr F Grant

Yours faithfully

Clerk

- **Note:** (i) Members are requested to be seated by 11.50 am.
 - (ii) At the end of the Meeting and following photographs, lunch will be served in the Lantern Room and Burlison Gallery.
 - (iii) Robes are available in the Council Chamber